Name of Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This form contains a suggested point system your club can use in selecting its Outstanding Toastmaster or Toastmaster of the Year. This award recognizes one member whose educational accomplishments, club service, dedication and enthusiasm are exceptional. Complete one form for each candidate.

All club members should be eligible at the club level. Special certificates and plaques are available from World Headquarters; visit the online store www.toastmasters.org/shop.

**OUTSTANDING TOASTMASTER**

GUIDELINES

**PART A**

This section is designed to recognize the human factors that contribute significantly to club spirit and success. Rate each candidate in three separate areas, according to the horizontal scale below:

 5pts. 3pts. 1pt.

 Excellent Good Fair

POINTS

|  |  |
| --- | --- |
| 1. **Enthusiasm** – Does the member reflect enthusiasm for fellow members, for the club and for Toastmasters?  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. **Dedication** – Does the member readily and enthusiastically accept all assignments and willingly contribute to the club’s well-being?  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3. **Helping Others** – Does the member evaluate others with the purpose of recognizing achievement, fostering continued improvement, and building self-esteem?  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **PART B**Assign points to the activities and achievements listed below: |   |
| CATEGORY VALUE  | POINTS |
| **Attendance** 100% – 10 pts.  90-99% – 8 pts. 80-89% – 6 pts. |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Club Officer Service** 6 pts. per 6-month term  (or 12 pts. per 1-year term) |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Newsletter Editor** 2 pts. per 6-month term (not club officer) (or 4 pts. per 1-year term) |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Webmaster** 2 pts. per 6-month term (or 4 pts. per 1-year term) |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| CATEGORY **Traditional Education Awards** | VALUE  | POINTS |
| CC  | 12 pts.  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| AC Bronze  | 10 pts. |  |
| AC Silver  | 10 pts. |
| AC Gold  | 10 pts. |
| CL  | 10 pts. |
| AL Bronze  | 10 pts. |
| AL Silver  | 10 pts. |
| DTM **Pathways Awards** | 15 pts. |
| Level 1  | 5 pts.  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Level 2  | 6 pts. |  |
| Level 3  | 7 pts. |
| Level 4  | 8 pts. |
| Level 5  | 9 pts. |
| DTM  | 15 pts. |
| **Project Speeches**  | 1 pt. each  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Meeting Awards**  |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Best Speaker  | 2 pts. each |  |
| Best Table Topics**®**  | 1 pt. each |
| Best Evaluator  | 1 pt. each |
| Other (if applicable)  | 1 pt. each |
| **Contests**  |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Participation (any contest)  | 1 pt. each |  |
| Won club contest (bonus of 3 points for winning each level above club) | 3 pts. each |
| **Coordinated**  |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Speechcraft  | 6 pts. each |  |
| Other Success/Leadership and Success/Communication | 3 pts. each |
| Youth Leadership  | 5 pts. each |
| **Conducted Educational Programs**  |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| The Better Speaker Series  | 2 pts. each |  |
| The Successful Club Series  | 2 pts. each |
| The Leadership Excellence Series  | 2 pts. each |
| **Outside Speeches**  | 1 pt. each (max. 10)  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Sponsored New Members**  | 5 pts. each new member  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Mentor for New Member**  | 2 pts. each  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Participated in Inter-Club Visit** (Joint meeting or speaker-evaluator exchange) | 1 pt. each  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **High Performance Leadership**  |  |  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| HPL Guidance Committee Member  | 3 pts. each |  |
| HPL Project Leader  | 3 pts. each |  |
|   | Total |  \_\_\_\_\_\_\_\_\_\_\_\_\_ |

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